

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman et al.

09/778,496

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Group No.: 1631

Examiner: Mahatan

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Mapping Of Differential Display Of Protein

CERTIFICATE RE: SEQUENCE LISTING

Assistant Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated: January 24, 2003

Sir or Madam:

I hereby state that the enclosed Sequence Listing is being submitted in paper copy and on a computer-readable diskette, and that the content of the paper and computer readable copies are the same.

Dated: January 24, 2003

By:

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